



900-117-6269  
6/leg for  
5pt  
2-14-96  
NP  
③  
C/m

35.G1271

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
SHINJI SHIRAGA ) Examiner: Martin Loui  
Application No.: 08/300,492 ) Group Art Unit: 2609  
Filed: September 2, 1994 )  
For: BATTERY POWERED )  
ELECTRICAL EQUIPMENT )  
WITH POWER SAVING )  
OPERATION ) January 17, 1996

Assistant Commissioner for Patents  
Washington, D.C. 20231

RECEIVED  
95 FEB 13 PM 6:43  
USPTO 260

PETITION UNDER 37 C.F.R. § 1.136(a)

Sir:

Applicant petitions the Assistant Commissioner for Patents to extend the time for response to the Office Action dated July 17, 1995 for three months from October 17, 1995 to January 17, 1996.

Submitted herewith is a check for \$900.00 to cover the fee for the extension under 37 C.F.R. § 1.17. Any deficiency in or overpayment of this fee should be charged or credited to Deposit Account No. 06-1205.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trade marks, Washington D.C. 20231 on January 17, 1996  
(Date of Deposit)

JACK S. CUBERT

Name of Attorney for Applicant


Signature

Date of Signature

Jack S. Cubert January 17, 1996

Applicant's undersigned attorney may be reached in our New York office by telephone at (212) 758-2400. All correspondence should continue to be directed to our below listed address.

Respectfully submitted,

  
\_\_\_\_\_  
Attorney for Applicant  
Registration No. 21,245

FITZPATRICK, CELLA, HARPER & SCINTO  
277 Park Avenue  
New York, New York 10172  
Facsimile: (212) 758-2982

F502\A0517665\md